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| --- |
| Załącznik A  do ogłoszenia o  OTWARTYM KONKURSIE  OFERT |

**harmonogram realizacji zadania zleconego „Aktywizacja Zawodowa”**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **rok** | **2016** | | **2017** | | | | | | | | | | | | **2018** | | | | | | | | | | |
| **m-c** | **11** | **12** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** |
| rekrutacja osoby po 18 r. ż | **60** | **60** |  |  | **23N** | **23N** |  |  |  |  | **33** | **33** |  |  |  |  | **9/24N** | **9/24N** |  |  |  |  |  |  |  |
| Indywidualny Plan Działania |  |  |  |  | **60** |  |  |  | **23N** |  |  |  |  |  | **33** |  |  |  |  |  | **33** |  |  |  |
| doradztwo zawodowe gr. |  |  |  |  | **60** | **60** |  |  | **23N** | **23N** |  |  |  |  | **33** | **33** |  |  |  |  | **33** | **33** |  |  |
| szkolenia zawodowe |  |  |  |  |  | **60** | **60** | **60** |  | **23N** | **23N** | **23N** |  |  |  | **33** | **33** | **33** |  |  |  | **33** | **33** | **33** |
| trening umiejętności pracowniczych |  |  |  |  |  |  | **60** | **60** |  |  | **23N** | **23N** |  |  |  |  | **33** | **33** |  |  |  |  |  | **33** |
| pośrednictwo pracy |  |  |  |  |  |  |  | **60** |  |  |  | **23N** |  |  |  |  |  | **33** |  |  |  |  |  | **33** |